

**AUDIT COMMITTEE**  
**Town of Brookline**

**November 4, 2015 - 6:00 p.m.**  
**Selectman's Conference Room**

**Agenda**

1. Approve Minutes - Nov 5, 2014
2. Review 2015 Financial Statements with Powers & Sullivan
3. Review proposal for new 5 yr audit contract with Powers & Sullivan  
and recommend action to BOS
4. Adjourn